



Permit #F00030152

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030152

Type of Permit: FILMING

Release Date: 08/03/2010

Production Company BACKYARD PRODUCTIONS INC

Producer Carr Donald

Insured Company Name BACKYARD PRODUCTIONS INC

Director Rob Pritz

Contact Phone No. 1 310-314-1122

1st AD Sean Harner

Contact Phone No. 2

Fax

Production Manager Nick Shandra

Address 248 MAIN ST

FilmL.A. Coordinator Naomi Kajiyama

VENICE, California 90291

Production Title CHARTER COMMUNICATIONS

Location Manager Bob Bonk

Type of Production Commercial - Standard

Primary Phone Mobile - 213-361-0746

Secondary Phone Office - 310-314-1122

Location Assistant n/a n/a

Primary Phone Mobile - n/a

Secondary Phone

Fees

Notification Charge \$310.00

Total Permit Fee \$1,753.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 2

LA COUNTY FIRE REVIEW \$104.00

LA COUNTY - ROAD USE FEE \$610.00

LA COUNTY ROAD APPLICATION FEE \$104.00



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Summary Information**Location****Location 1 of 2****Page 1 of 2**

Permit Number	F00030152	Location Manager	Bob Bonk
Production Company	BACKYARD PRODUCTIONS INC	Primary Phone	Mobile - 213-361-0746
Insured Company	BACKYARD PRODUCTIONS INC	Secondary Phone	Office - 310-314-1122
Production Title	CHARTER COMMUNICATIONS		

Location Address 1101 Atchison St, Los Angeles Unincorporated County, CA, 91104

Location Type Private Residence

Prep Dates 8/3/2010 - 8/3/2010 07:00 - 22:00

Film Dates 8/4/2010 - 8/4/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Backyard.Charter.30152.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	5		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	4		LA County FSA assigned	1
	Generator	1		Sheriff/CHP	1
	Motor Homes	2			
	Semi Trucks	1			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; (Prep: All on property);

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County
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Thomas Guide Page: 536

Grid: B7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note Must obtain a separate permit for activities and equipment/vehicle placement in City of Pasadena

Coordinator Note 1549-11 / FSA required

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Church
Street : 1879 N Lake Av

Posting "No Parking" signs B/S Atchison St., N Mar Vista Av - 1083 Atchison St
W/S N Mar Vista Av., Atchison St - E Woodbury Rd



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Location

Location 1 of 2

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Production Title	CHARTER COMMUNICATIONS		

Approximate Footage County Parking

Log Number PO1

Date(s) 8/4/2010 to 8/4/2010

Time(s) 07:00 to 22:00

NOT
FOR
REPRODUCTION



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Summary Information**Location****Location 2 of 2****Page 1 of 2**

Permit Number	F00030152	Location Manager	Bob Bonk
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Production Title	CHARTER COMMUNICATIONS		

Location Address 2284 Mar Vista Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 8/5/2010 - 8/5/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	5		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	4		LA County FSA assigned	1
	Generator	1		Sheriff/CHP	1
	Motor Homes	2			
	Semi Trucks	1			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue;

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County
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Grid: B6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK

David Huff

Coordinator Note 1549-11 / FSA required

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Private Parking Lot
Street : 1879 N Lake Av

Posting "No Parking" signs E/S N Mar Vista Av., E Calaveras St - E Mendocino St

Approximate Footage County Parking

Log Number PO1

Date(s) 8/5/2010 to 8/5/2010

Time(s) 07:00 to 22:00

Posting "No Parking" signs N/S E Calaveras St., N Mar Vista - East 150'
S/S E Mendocino St., N Mar Vista - East 100'



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Production Title CHARTER COMMUNICATIONS

Approximate Footage County Parking

Log Number PO1

Date(s) 8/5/2010 to 8/5/2010

Time(s) 07:00 to 22:00

NOT
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REPRODUCTION

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of BACKYARD ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-2-10

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

BACKYARD
Name of Principal
By: ROBERT BONK
Representative's Signature
ROBERT BONK
Print Representative's Name
LOCATION Manager
Representative's title
214 MAIN ST
VENICE 90291
Principal's Address
310 314 1122
Principal's Telephone